# $26^{\text {th }}$ National Tenpin Bowling Championship 

 for Persons with a disability**Conditions apply. Refer to Rule 1 of the Rules and Regulations
Accreditation No: A14/0117
To be held at

## AMF MOONAH

 162 Main RoadMoonah, TAS 7009

# $4^{\text {th }}-14^{\text {th }}$ June 2014 

Incorporating:
Cole State Team Challenge Cup, Open State Team Challenge

Wed, 11 June 2014
National Disabilities Masters (Open \& Restricted) - Fri, 13 June

Enquiries:
Don Atkinson: donat9@bigpond.com

## Rules and Regulations

## 1. ELIGIBILITY

This Tournament is open to all TBA members who have a disability. TBA defines a bowler with a disability as a person who suffers from a condition that has limitation, restriction or impairment that restricts everyday activity. The condition is permanent. It should be noted that degree or degrees of pain are not considered a disability.

To prove a disability, a bowler needs to provide one of the following types of evidence, if requested:

- Valid Disability Support Pension Card (DSP);
- Recipient of the Child Disability Allowance;
- Classification Card issued by TBAL, Deaf Sports Australia, Blind Sports Australia, Wheelchair Sports Australia or AUSRAPID (or state affiliated organisation);
- Letter from a medical or educational professional:
- Physiotherapist or Occupational Therapist;
- Principal of Primary, Secondary or Tertiary Education Organisation;
- Psychologist;
- General Medical Practitioner;
- Audiologist; or
- Ophthalmologist;
- Visual evidence in the case of short statured or participants that are amputees. An amputee at the site of a major joint, including the loss of a foot or both feet, an arm or both arms will be considered eligible to participate.

Each bowler must be able to provide evidence of their disability at any time during the Tournament if requested.

Any bowler who is unsure of their eligibility to compete should apply to the Tournament Committee for final ruling. Bowlers may be asked to provide written medical information. It is the bowlers responsibility to ensure evidence in support of their disability can be produced. Failure to produce acceptable evidence may result in disqualification with further participation in the tournament not permitted.

## 2. ENTERING AVERAGES

Bowlers must use their highest average in any league or accredited tournament over a minimum of 18 games as at 31 December, 2013. If a bowler uses special equipment to aid in delivering the ball, averages must be established using that equipment.

Bowlers without an average must apply to the Tournament Director for Grading, before submitting an Entry.

## 3. THREE GAME SERIES

In each Grade and Event, entrants in Teams, Doubles and Singles, will bowl a three game series. The highest series in each Grade and Event will win.

## 4. PRIZES

Medallions and Chevrons will be awarded to First, Second and Third place in each Grade and Event. All Bowlers will receive a Participation Certificate. Individual awards will be presented for Male and Female, High Series, Highest over Average and High Game. There will be separate divisions for Male \& Female Singles and All Events.

Teams and Doubles events may be Mixed.

## 5. ALL EVENTS

(OPTIONAL ALL EVENTS FEE \$3)
An All Events Champion will be declared in every Grade. A bowler's first appearance in Teams, Doubles and Singles will count towards the All Events score. Entering average will determine All Events classification.

## 6. MULTIPLE PARTICIPATION:

## Teams-3 Bowlers per team

Bowlers will be allowed unlimited entries in Teams, although each entry must be with at least one different team member. Same combinations will not be permitted.

## Doubles

Bowlers will be allowed unlimited entries in Doubles. Each entry must be with a different partner.

## Singles

Bowlers may have unlimited entries in their Grade or any Grade above their own classification.

## 7. LANE DRESSING

Lanes will be dressed each day prior to the start of the first squad and after the 1.00 pm squad. Due to Scheduling, there will only be one lane dressing on 11 and 13 of June before play starts.

## CHAMPIONSHIPS START

Teams Squad 9.30am, Wednesday, 4 June 2014
OPENING CEREMONY -
8.30am Saturday, 7 June 2014.

COLE CHALLENGE CUP AND TBA OPEN STATE TEAM CHALLENGE- Wednesday, 11 June Opening Ceremony at 8am - Bowling commencing 8.30am.

ANNUAL GENERAL MEETING - ADT Inc - Saturday,
7 June at 5.30 pm at AMF Moonah.
(Australian Disabilities Tenpin Inc.)

PARTICIPATION CERTIFICATES -
will be supplied
to all participants.

## CHAMPIONSHIPS DINNER -

Wednesday, 11 June, 7 pm for a 7.30 pm start. Venue details and price to follow.

PRESENTATIONS will follow the 'Caregivers Challenge' on Saturday, 14 June.

## ENTRIES WILL BE PROCESSED IN ORDER RECEIVED COMPLETE WITH ENTRY FEE. ANY SITUATIONS NOT COVERED IN THESE RULES ARE TO BE REFERRED TO THE TOURNAMENT COMMITTEE.

> FOR SCHEDULING ENTRIES CLOSE FRIDAY, $\mathbf{2 3}^{\text {RD }}$ MAY 2014

## SUPPORTED BY



## Tasmanian Government



# NATIONAL TENPIN BOWLING CHAMPIONSHIP For People with a disability 

$3^{\text {rd }}$ Annual Open \&<br>Restricted Masters<br>Friday, $13^{\text {th }}$ June 2014

Open to TBA members who meet the definition of a bowler with a disability and who have completed an All Events entry at the 2014 National Tenpin Bowling Championships for People with a disability.

OPEN MASTERS: This is a scratch event open to_male and female bowlers whose entering average for the championships is 140 and above.

RESTRICTED MASTERS: This is a handicap event based on $100 \%$ of 200 open to all male and female bowlers whose entering average for the championships is 139 and below.

FORMAT: Top 16 qualifiers will compete in the final (State Masters winners have automatic entry). Vacancies will be filled by qualifiers, with 2 reserves for each Masters.

QUALIFYING: Qualifying will be the highest 3 game series in either a singles or doubles entry (plus handicap for the restricted division) bowled during the championship from the start of competition on 4th June 8am squad until the last squad on Thursday, 12th June 2014. Any singles or doubles attempt used for qualifying will incur an additional qualifying fee of $\$ 5$ which must be paid in the tournament room prior to the squad. Masters list will be updated after each squad and displayed within the centre. Bowlers who are not in attendance at close of qualifying will be notified of their position for the Masters.

COST: \$80.00. FOR BOTH OPEN AND RESTRICTED MASTERS. TO BE PAID AT CHECK IN ON Friday $13^{\text {th }}$ June 2014 at 8.00AM. Starting time may be brought forward.

CHECK IN: 8.00AM SHARP. ABSENT BOWLER NAMES WILL BE CALLED THREE (3) TIMES. IF NOT IN CENTRE AFTER $3^{\text {RD }}$ CALL RESERVES WILL BE CALLED IN ORDER.

PLAY TO COMMENCE AT 8.15AM.

## Principal Partner



SINGLES AND ALL EVENTS

| Grade | OPEN | CLASSIC | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MALE | NO LIMIT | $160-179$ | $140-159$ | $120-139$ | $100-119$ | $80-99$ | 79 \& below |


| Grade | OPEN | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FEMALE | NO LIMIT | $130-149$ | $110-129$ | $90-109$ | $70-89$ | 69 \& below |

DOUBLES AND TEAMS (3 PLAYERS)

| Grade | OPEN | CLASSIC | A | B | C | D | E |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DOUBLES | NO LIMIT | $310-349$ | $270-309$ | $230-269$ | $190-229$ | $150-189$ | $149 \&$ below |
| TEAMS | NO LIMIT | $465-524$ | $405-464$ | $345-404$ | $285-344$ | $225-284$ | $224 \&$ below |

Squad Times \& Program of Events
AMF Moonah

| Wed 4 June |  | *9.30am T | 11.30am SD | 1.00pm SD | *3.30pm T | 5.30pm SD | 7.00pm SD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Thu 5 June | *8.00am SD | 9.30 am T | 11.30am SD | 1.00pm SD | *3.30pm T | 5.30pm SD | 7.00pm SD |
| Fri 6 June | *8.00am SD | 9.30 am T | 11.30am SD | 1.00pm SD | *3.30pm T | 5.30pm SD | 7.00pm SD |
| Sat 7 June |  | *9.30am T | 11.30am SD | 1.00pm SD | *3.30pm T | 5.30pm SD | 7.00pm SD |
| Sun 8 June | *8.00am SD | 9.30am T | 11.30am SD | 1.00pm SD | *3.30pm T | 5.30pm SD | 7.00pm SD |
| Mon 9 June | *8.00am SD | 9.30 am T | 11.30am SD | 1.00pm SD | *3.30pm T | 5.30pm SD | 7.00pm SD |
| Tue 10 June | *8.00am SD | 9.30am T | 11.30am SD | 1.00pm SD | *3.30pm T | 5.30pm SD | 7.00pm SD |
| Wed 11 June | *STATE TEAM CHALLENGES - OPEN \& COLE CUP |  |  |  |  | 4.30pm SD | 7.00pm DINNER |
|  | *8.00am SD | 9.30 am T | 11.30am SD | 1.00pm SD | 2.30 pm T |  |  |
| Thu 12 June |  | 9.30 am T | 11.30am SD | 1.00pm SD | *3.30pm T | 5.30pm SD | 7.00pm SD |
| Fri 13 June | *8.00am SD | 9.30 am T | 11.30am SD | 1.00pm SD | 2.30pm T | 4.30pm SD |  |
|  | *OPEN \& RESTRICTED MASTERS |  |  |  |  |  |  |
| Sat 14 June | *Care Givers Challenge followed by Presentations |  |  |  |  |  |  |
| S denotes Singles, D denotes Doubles and T denotes Teams events. * denotes lane dressing prior to squad start. |  |  |  |  |  |  |  |
|  | Shaded area Denotes events where no Championship squads are available. |  |  |  |  |  |  |
|  | Only 6 Lanes available for Championship Squads |  |  |  |  |  |  |
|  | 8am and 7pm squads will only be run if required due to numbers. |  |  |  |  |  |  |
|  | Denotes events where limited Championship squad spaces are available. |  |  |  |  |  |  |

## FOR SCHEDULING - ENTRIES CLOSE - FRIDAY, $23{ }^{\text {RD }}$ MAY 2014

Payment Summary:
....... x TEAMS
@ $\$ 72.00=\$$
....... x DOUBLES
@ \$48.00 = \$
....... x SINGLES
@ $\$ 24.00=\$$
....... x ALL EVENTS
@ $\$ 3.00=\$$

TOTAL (Included)
\$

## ENTRIES \& MONEY TO BE SENT TO:

## Entries Director NATIONAL DISABILITIES CHAMPIONSHIPS PO BOX 385 PRESTON VIC 3072

DONATIONS to:
Australian Disabilities Tenpin Inc. are TAX DEDUCTIBLE.
(ENTRY FEES do not qualify as deductions)

## 2014 ENTRY FORM

IF ENTRIES ARE BEING SUBMITTED BY A GUARDIAN - INDIVIDUAL ADDRESS IS NOT REQUIRED.
E-mail address (if available): $\qquad$
NAME OF GUARDIAN:
PHONE NO: ( )
ADDRESS OF GUARDIAN: (For return of Tournament Credentials)
STATE: P/CODE:
IF ENTRIES ARE BEING MADE BY AN INDIVIDUAL - PLEASE COMPLETE ADDRESS SECTION ADDRESSES:

M/Ship No:
Name:
Address: $\qquad$ P/Code:
M/Ship No: $\qquad$
Address: $\qquad$ P/Code:
M/Ship No: $\qquad$
Name:
Address: $\qquad$ P/Code:
M/Ship No: $\qquad$
Name:
Address: $\qquad$ P/Code:
PLEASE INDICATE IF A BOWLER IS: $\quad \mathrm{V}$ (VISION IMPAIRED); WC (WHEELCHAIR); R (RAMP)
SINGLES:

| M/SHIP NO: | V/WC/R | NAME | ALL EVENTS <br> Y/N | M/F | AVG |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| PREFERRED | DATE: |  |  |  |  |

SQUAD
SINGLES:

| M/SHIP NO: | V/WC/R | NAME | ALL EVENTS <br> Y/N | M/F | AVG |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |

SQUAD
SINGLES:

| M/SHIP NO: | V/WC/R |  | NAME | $\begin{gathered} \text { ALL EVENTS } \\ \text { Y/N } \end{gathered}$ | M/F | AVG |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PREFERRED | DATE: |  | TIME GRADE | GRADE |  |  |
| SQUAD |  |  |  |  |  |  |

SINGLES:

| M/SHIP NO: | V/WC/R | NAME | ALL EVENTS <br> Y/N | M/F | AVG |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| PREFERRED | DATE: TIME |  |  |  |  |

SQUAD
DOUBLES:

| M/SHIP NO: | V/WC/R | NAME (In bowling order) | M/F | AVG |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |

SQUAD

DOUBLES:

| M/SHIP NO: | V/WC/R | NAME (In bowling order) | M/F | AVG |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
| PREFERRED | DATE: | TIME | TOTAL: |  |

SQUAD

DOUBLES:

| M/SHIP NO: | V/WC/R | NAME (In bowling order) | M/F | AVG |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |

SQUAD

TEAMS:
TEAM NAME:

| M/SHIP NO: | V/WC/R | NAME (In bowling order) | M/F | AVG |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | GRADE |  |

SQUAD

TEAMS:
TEAM NAME:

| M/SHIP NO: | V/WC/R | NAME (In bowling order) | M/F | AVG |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  | GRADE | TOTAL: |

SQUAD
ENTRIES \& MONEY TO BE SENT TO: Entries Director NATIONAL DISABILITIES CHAMPIONSHIPS, PO BOX 385 PRESTON VIC 3072

